## HAND DELIVERED

7747 **OF** 7748

## SCHEDULE C-1 (FEC Form 3X)

## LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS/E()

Supplementary for Information found on Page \_\_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463	Chil Com An Auro	
NAME OF COMMITTEE (In Full) Trans	action ID : 201412GSC1002-3 11112 FE	DENTIFICATION NUMBER
REPUBLICAN NATIONAL COMMITTEE C C00003418		
LENDING INSTITUTION (LENDER)	Amount of Loan	Interest Rate (APR)
Full Name BB&T	5000000.00	LIBOR+2.0 o/
DD&1		LIBOR+2.0 %
Mailing Address 1909 K STREET NW	Date Incurred or Established 05	/ B B / 2014 Y
City State Zip Code	Date Due 05	30 2016
WASHINGTON DC 20006	Back Ref 201412G10C002	A booksel bookseleeds
A. Has loan been restructured? No Yes	If yes, date originally incurred 06	/ D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y
B. If line of credit,	Total	
Amount of this Draw: 500	Outstanding Balance:	5000000.00
C. Are other parties secondarily liable for the debt incurred?  No Yes (Endorsers and guarantors must be reported on Schedule C.)		
D. Are any of the following pledged as collateral for the loan: real estate, personal   What is the value of this collateral?		
stocks, accounts receivable, cash on deposit, or other similar traditional collateral?		
No Yes If yes, specify: CHATTEL PAPER, DEPOSIT ACCOUNTS,		
PROPERTY  Does the lender have a perfected interest in it?  No Yes		ender have a perfected security
E. Are any future contributions or future receipts of interest income, pledged as What is the estimated value?		e estimated value?
collateral for the loan? No Yes If yes, s	pecify:	0.00
A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).	Location of account: BB&T	
Date account established: Address: 1909 K STREET NW		
06 14 2010	City, State, Zip: WASHINGTON	DC 20006
F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed		
the loan amount, state the basis upon which this loan	was made and the basis on which it assur	es repayment.
G. COMMITTEE TREASURER	DATE	
Typed Name ANTHONY W PARKER		7 / 10 10 / 7 47 4 77
Signature May Wa		23 2014
H. Attach a signed copy of the loan agreement.		
TO BE SIGNED BY THE LENDING INSTITUTION:     To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan.		
are accurate as stated above.  II. The loan was made on terms and conditions (in similar extensions of credit to other borrowers of		he time than those imposed for
III. This institution is aware of the requirement that complied with the requirements set forth at 11 C	a loan must be made on a basis which ass	ures repayment, and has
AUTHORIZED REPRESENTATIVE	DATE	<del></del> -
Typed Name Chiara Richardson	W-W	1 000 / 7 7 7 7 7 7
Signature Til	1 0	22 2014
	ssistant Vice President	i i